



**CHARTER FOR THE PROTECTION OF CHILDREN AND YOUNG PEOPLE
SAFE ENVIRONMENT AUDIT PREPARATION**

**CHILDREN AND YOUTH TRAINING REPORT
2017 - 2018**

PARISH NAME: _____
PREPARED BY: _____

| Grade Level | Total Enrollment in Grade | # Trained in 2017-2018 | # Opt-Out from Training (letter from parent on file) | # Absent from Training | Planned Follow Up how will you be addressing training for any child or youth not showing as "Trained" in the numbers you provided. |
|--------------------------|---------------------------|------------------------|---------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE: Grade Six | 32 | 26 | 3 | 3 | <i>"Make up session scheduled for January 15" or "parent resources were mailed home"</i> |
| Kindergarten | | | | | |
| Grade One | | | | | |
| Grade Two | | | | | |
| Grade Three | | | | | |
| Grade Four | | | | | |
| Grade Five | | | | | |
| Grade Six | | | | | |
| Grade Seven | | | | | |
| Grade Eight | | | | | |
| Grade Nine | | | | | |
| Grade Ten | | | | | |
| Grade Eleven | | | | | |
| Grade Twelve | | | | | |
| TOTALS | | | | | MAKE SURE TO PROVIDE TOTALS FOR EACH COLUMN |

REPORT DUE TO Brian Evers (Brian.Evers@rcda.org)
Associate Director, Safe Environment
NO LATER THAN DECEMBER 1, 2017