



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Eighteenth Sunday in Ordinary Time

August 2, 2020

Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, "Lord it is good that we are here!"

We appreciate your patience navigating new logistical procedures together. Please always be prudent regarding your attendance at Mass: if you feel sick, please stay home—the obligation to attend Mass remains suspended. The wearing of a mask is required in the Cathedral as a safety precaution for you and your neighbors. Restrooms are closed, except for emergency use. If you should have need to use a restroom, please be prepared to follow sanitization instructions provided for the restrooms. Congregational singing is permitted; singing gently, as though whispering, may prove to be more comfortable at this time.

If you are disposed to receive Holy Communion and feel safe to do so, please refer to page page 8 for guidelines. Specially trained ushers are on hand to escort you throughout the Cathedral, as well as to answer any questions you may have.

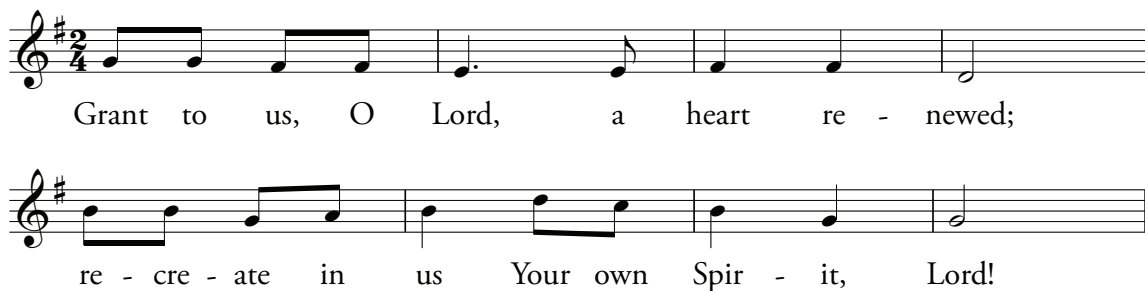
PRELUDE

Fiori musicali

Girolamo Alessandro Frescobaldi
(1583–1643)

INTRODUCTORY RITE

ENTRANCE ANTIPHON



Grant to us, O Lord, a heart re - newed;
re - cre - ate in us Your own Spir - it, Lord!

Text: Jeremiah 31:31-34

Music: Lucien Deiss, CSSp, 1921-2007 © 1973, World Library Publications, Inc. Reprinted with permission under #D0965069A

THE SIGN OF THE CROSS AND THE GREETING

℣. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

℟. **Amen.**

℣. The Lord be with you.

℟. **And with your spirit.**

PENITENTIAL ACT

℣. Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

℣. Lord Jesus, You came to reconcile us to one another and to the Father:

Lord, have mer - cy. ℟. **Lord, have mer - cy.**

℣. Lord Jesus, You heal the wounds of sin and division:

Christ, have mer - cy. ℟. **Christ, have mer - cy.**

℣. Lord Jesus, You intercede for us with Your Father:

Lord, have mer - cy. ℟. **Lord, have mer - cy.**

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Plainsong, *Simple Tone*

℣. May Almighty God have mercy on us, forgive us our sins,

and bring us to ever - last - ing life. ℟. **A - men.**

GLORIA IN EXCELSIS



Cantor/Choir | Glory to God in the *highest*, | and on earth peace to *people* of good will.
All | **We praise You, we bless You, | we adore You,**
Cantor/Choir | we glorify You, we *give* You thanks, | for *Your* great glory,
All | **Lord God, heavenly King, | O God, almighty Father.**
Cantor/Choir | Lord Jesus Christ, Only Begotten Son, | Lord God, Lamb of God, *Son* of the Father,
All | **You take away the sins of the world, | have mercy on us;**
Cantor/Choir | You take away the sins of the world, | receive our prayer;
All | **You are seated at the right hand of the Father, | have mercy on us.**
Cantor/Choir | For You alone are the Holy One, You alone *are* the Lord, | You alone are the Most *High*, Jesus Christ,
All | **with the Holy Spirit, | in the glory of God the Father. Amen.**

Text: *The Roman Missal* © 2010 by International Commission on English in the Liturgy Corporation.
Music: Congregational Mass by John Lee, 1908–1990 © 1970, 1980, 2011 by GIA Publications, Inc. Choral parts by Anthony Ruff, OSB.

COLLECT

The celebrant prays the collect.

℟. **Amen.**

LITURGY OF THE WORD

[Please be seated.]

FIRST READING

Isaiah 55:1–3

All you who are thirsty, come to the water!

RESPONSORIAL PSALM

Psalm 145:8-9, 15-16, 17-18



℞. The hand of the Lord feeds us, He answers all our needs.

1. The LORD is kind and full of compassion,
slow to anger, abounding in mercy.
How good is the LORD to all,
compassionate to all His creatures. ℞.
2. The eyes of all look to You,
and You give them their food in due season.
You open Your hand and satisfy
the desire of every living thing. ℞.
3. The LORD is just in all His ways,
and holy in all His deeds.
The LORD is close to all who call Him,
who call on Him in truth. ℞.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL
Music: Columba Kelly, OSB, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

SECOND READING

Romans 8:35, 37-39

What will separate us from the love of Christ?

ALLELUIA [*Please stand.*]

cf. Matthew 11:25



℞. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel verse. One does not live on bread alone,
but on every word that comes forth from the mouth of God. ℞.

Text: *The Roman Missal*
Music: *Gregorian Missal*, plainsong mode VI

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to Matthew.

℟. **Glory to You, O Lord.**

They all ate and were satisfied.

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

5:15 P.M. The Reverend Paul J. Mijas
Parochial Vicar of the Cathedral of the Immaculate Conception

11 A.M. Deacon Timothy J. Kosto, Ph.D.
Deacon of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER [Please stand.]

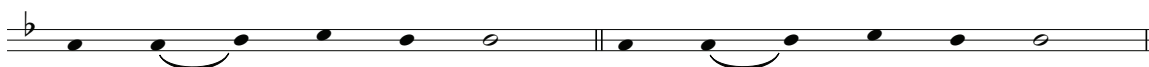
- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The celebrant prays the prayer over the gifts.

℟. **Amen.**

PREFACE DIALOGUE



℣. The Lord__ be with you. ℟. **And with__ your spi - rit.**



℣. Lift__ up__ your hearts.. ℟. **We lift__ them up to the Lord.__**

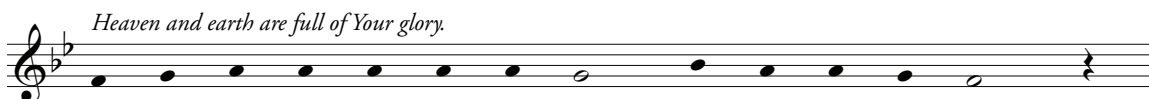


℣. Let us give thanks to the Lord our God. ℟. **It is right and just.__**

SANCTUS ET BENEDICTUS



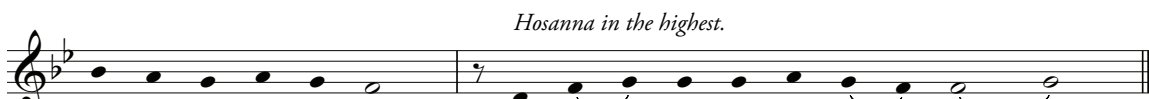
Sanc-tus, __ Sanc-tus, __ Sanc-tus Dó-mi-nus De-us Sá-ba-oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.



Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in



nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. __

Text: International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal*, Mass XVIII

EUCCHARISTIC PRAYER [Please kneel.]

MYSTERY OF FAITH

The mystery of faith.

℣. Mys - te - ri - um fi - de - i.

We proclaim Your death, O Lord,

℟. Mor - tem tu - am an - nun - ti - a - mus, Dó - mi - ne, et tu - am

and profess Your Resurrection, until You come again.

re - sur - rec - ti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Text: Traditional Latin; trans. International Committee on English in the Liturgy © 2010
Music: *Gregorian Missal, Mass XVIII*

AMEN

℣. For ev - er and ev - er. ℟. A - men.

THE OUR FATHER [Please stand.]

All

℟. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;

Thy king - dom come; Thy will be done on earth as it is in heav - en.

Give us this day our dai - ly bread; and for - give us our tres - pass - es

as we forgive those who tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but de - liv - er us from e - vil.

The Celebrant prays the embolism. Then, all sing:

℟. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

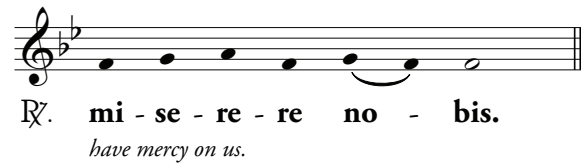
Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

SIGN OF PEACE

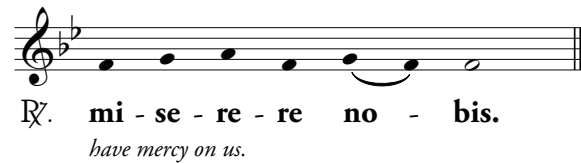
℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

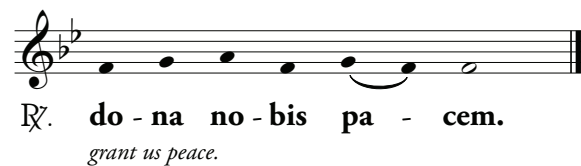
℣. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



℣. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



℣. Agnus Dei, qui tollis peccata mundi:
Lamb of God, you take away the sins of the world:



Text: International Committee on English in the Liturgy © 2010
Music: *Roman Missal*, ICEL © 2010

During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON

Bread from heaven You have given them, O Lord, endowed with all delights and conforming to every taste.

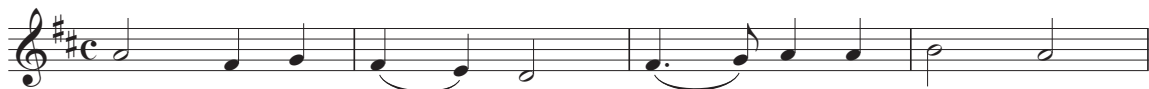
Verses. ¹Give ear, my people, to my teaching; incline your ear to the words of my mouth. ²I will open my mouth in a parable and utter hidden lessons of the past. ³The things we have heard and understood, the things our fathers have told us, these we will not hide from their children. ⁴But will tell them to the next generation: the glories of the LORD and His might, and the marvelous deeds He has done.

Panem de celo dedisti nobis, Dómine, habéntem omne delectaméntum, et omnem sapórem suavitatís.

Verses. ¹*Atténdite, pópule meus, doctrínam meam; inclináte aurem vestram in verba oris mei.* ²*Apérim in parábolis os meum, éloquar arcána etátis antíque.* ³*Quanta audívimus et cognóvimus ea, et patres nostri narravérunt nobis, non occultábimus a filiis eórum.* ⁴*Generatióni álteri narrántes laudes Dómini et vitútes ejus et mirabilia ejus, quæ fecit.*

Text: Antiphon, Wisdom 16:20; verses Psalm 78:1, 2, 3-4a, 4bcd
Music: *Gregorian Missal*, Mode V

HYMN OF PRAISE



1. Christ is the world's Light, He___ and none oth - er;
2. Christ is the world's Peace, He___ and none oth - er;
3. Christ is the world's Life, He___ and none oth - er;
4. Give God the glo - ry, God___ and none oth - er;



1. Born in our dark - ness, He be - came our Broth - er.
2. No one can serve Him and des - pise an - oth - er.
3. Sold once for sil - ver, mur - dered here, our Broth - er—
4. Give God the glo - ry, Spi - rit, Son, and Fa - ther;



1. If we have seen___ Him, we have seen the
2. Who else u - nites___ us, one in God the
3. He, Who re - deems___ us, reigns with God the
4. Give God the glo - ry, God in Man my



1. Fa - ther: Glo - ry to God on high.
2. Fa - ther? Glo - ry to God on high.
3. Fa - ther: Glo - ry to God on high.
4. broth - er: Glo - ry to God on high.

Text: Fred Pratt Green, 1903-2000, © 1969, Hope Publishing Company. Reprinted with permission under Onelicense.net A-700682
Music: CHRISTE SANCTORUM, 10 11 11 6; *Paris Antiphoner*, 1681

[After the Hymn of Praise, a time of silence is kept, while all may pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The celebrant prays the prayer after communion.

℟. **Amen.**

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. Bow down for the blessing.

℣. ✠ May almighty God bless you...

℟. **Amen.**

℣. Go forth, the Mass is ended.

℟. **Thanks be to God.**

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel, defend us in battle;
be our defense against the wickedness and snares of the devil.
May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly hosts, by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls. Amen.**

Following the Prayer to Saint Michael the Archangel, please follow the direction of the Ushers to exit the Cathedral safely. Service leaflets should be deposited in baskets as you exit, for recycling after Mass; they may not be reused. Collection baskets are located near the doors of the Cathedral; as always, thank you for your generous support.

If you are interested in volunteering as an Usher for future liturgies, please contact the Cathedral Office to sign up. E-mail cicalban@rcda.org or call 518-463-4447. Thank you, and God bless you!

POSTLUDE

Fuga chromatica

Johann Pachelbel
(1653–1706)



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*