



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Solemnity of the Most Holy Body and Blood of Christ

*Corpus Christi*

June 6, 2021

*Welcome back to the Cathedral! With Saint Peter, who witnessed the glory of Christ at His transfiguration on Mount Tabor, we can say with joy, "Lord it is good that we are here!"*

***New Cathedral Guidelines effective June 6, 2021.*** We appreciate your patience navigating new logistical procedures together. All of the exterior doors of the Cathedral are open and available for entry and exit. Mask guidelines in the Cathedral are in accordance with guidance from New York State and the Center for Disease Control: Fully vaccinated persons are not required to wear a mask. Distanced seating in every other pew is retained throughout the Cathedral until further notice; there are not designated sections reflecting vaccination status. All are welcome to continue wearing masks according to their comfort level.

## PRELUDE

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

Now, my tongue, the mys-tery tel-ling Of the glo-rious Bo - dy sing,  
And the Blood, all price ex - cel-ling, Which the gen-tiles' Lord and King,  
In a Vir-gin's womb once dwel-ling, Shed for this world's ran-som-ing.

Text: Saint Thomas Aquinas, 13th C.; translated by Edward Caswall, 1848  
Music: ST. THOMAS, 87 87 87; John F. Wade, 1711-1786

### THE SIGN OF THE CROSS AND THE GREETING

- ✠. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
- ✠. **Amen.**
- ✠. Grace to you and peace from God our Father and the Lord Jesus Christ.
- ✠. **And with your spirit.**




  
**prop-ter mag-nam gló-ri-am tu-am.** *Dó-mi-ne De-us, Rex cæ-*  
*Lord God, heavenly King, O God, almighty Father.*


  
*le-stis, De-us Pa-ter om-ní-po-tens.*



  
**Dó-mi-ne Fi-li u-ni-gé-ni-te Je-su Chri-ste.**  
*Lord Jesus Christ, Only Begotten Son,*


  
*Dó-mi-ne De-us, Ag-nus De-i, Fí-li-us Pa-tris.*  
*Lord God, Lamb of God, Son of the Father,*


  
**Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.**  
*you take away the sins of the world, have mercy on us;*


  
*Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-*  
*you take away the sins of the world, receive our prayer;*


  
*nem-no-stram.* **Qui se-des ad déx-te-ram Pa-tris,**  
*you are seated at the right hand of the Father, have mercy on us.*


  
**mi-se-ré-re no-bis. Quó-ni-am tu so-lus san-ctus.**  
*For you alone are the Holy One,*


  
**Tu so-lus Dó-mi-nus.** *Tu so-lus Al-tís-si-*  
*you alone are the Lord, you alone are the Most High, Jesus Christ,*


  
*mus, Je-su Chri-ste. Cum San-cto Spí-ri-tu,*  
*with the Holy Spirit, in the glory of God the Father. Amen.*


  
**in gló-ri-a De-i Pa-tris. A-men.**

## COLLECT

*The Celebrant prays the collect.*

**R̄. Amen.**

## LITURGY OF THE WORD

*[Please be seated.]*

### FIRST READING

Exodus 24:3–8

This is the blood of the covenant that the LORD has made with you.

### RESPONSORIAL PSALM

Psalms 116:12–13, 15–16, 17–18



**R̄.** I will take the cup of sal - va - tion, and call\_ on the Name of the Lord.

1. How can I repay the LORD  
for all His goodness to me?  
The cup of salvation I will raise;  
I will call on the Name of the LORD. **R̄.**
2. How precious in the eyes of the LORD  
is the death of His faithful.  
Your servant am I,  
the son of Your handmaid;  
You have loosened my bonds. **R̄.**

3. A thanksgiving sacrifice I make;  
I will call on the Name of the LORD.  
My vows to the LORD I will fulfill  
before all His people. **R̄.**

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL  
Music: A. Gregory Murray, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682.

### SECOND READING

Hebrews 9:11–15

The Blood of Christ will cleanse our consciences.

### SEQUENCE

Laud, O Zion, your salvation,  
Laud with hymns of exultation,  
Christ, your king and shepherd true:  
Bring him all the praise you know,  
He is more than you bestow.  
Never can you reach his due.  
Special theme for glad thanksgiving  
Is the quick'ning and the living  
Bread today before you set:

*Lauda Sion Salvatorem  
Lauda ducem et pastorem  
In hymnis et canticis.  
Quantum potes, tantum aude:  
Quia major omni laude,  
Nec laudare sufficis.  
Laudis thema specialis,  
Panis vivus et vitalis,  
Hodie proponitur.*

*[continued]*

From his hands of old partaken,  
As we know, by faith unshaken,  
Where the Twelve at supper met.

Full and clear ring out your chanting,  
Joy nor sweetest grace be wanting,  
From your heart let praises burst:

For today the feast is holden,  
When the institution olden  
Of that supper was rehearsed.

Here the new law's new oblation,  
By the new king's revelation,  
Ends the form of ancient rite:

Now the new the old effaces,  
Truth away the shadow chases,  
Light dispels the gloom of night.

What he did at supper seated,  
Christ ordained to be repeated,  
His memorial ne'er to cease:

And his rule for guidance taking,  
Bread and wine we hallow, making  
Thus our sacrifice of peace.

This the truth each Christian learns,  
Bread into his flesh he turns,  
To his precious blood the wine:

Sight has fail'd, nor thought conceives,  
But a dauntless faith believes,  
Resting on a pow'r divine.

Here beneath these signs are hidden  
Priceless things to sense forbidden;  
Signs, not things are all we see:

Blood is poured and flesh is broken,  
Yet in either wondrous token  
Christ entire we know to be.

Nought the precious gift divides,  
Breaking but the sign betides  
Jesus still the same abides,  
still unbroken does remain.

Lo! the angel's food is given  
To the pilgrim who has striven;  
see the children's bread from heaven,  
which on dogs may not be spent.

*Quem in sacra mensa caena,  
Turbæ fratrum duodena  
Datum non ambigitur.*

*Sit laus plena, sit sonora,  
Sit jucunda, sit decora  
Mentis jubilatio.*

*Dies enim sollemnis agitur,  
In qua mensæ prima recólitur  
Hujus institutio.*

*In hac mensa novi Regis,  
Novum Pascha novæ legis,  
Phase vetus terminat.*

*Vetustatem novitas,  
Umbram fugat veritas,  
Noctem lux eliminat.*

*Quod in caena Christus gessit,  
Faciendum hoc expréssit  
In sui memoriám.*

*Docti sacris institútis,  
Panem, vinum, in salutis  
Consecramus hostiam.*

*Dogma datur Christiánis,  
Quod in carnem transit panis,  
Et vinum in sanguinem.*

*Quod non capis, quod non vides,  
Animosa firmat fides,  
Præter rerum ordinem.*

*Sub diversis speciébus,  
Signis tantum, et non rebus,  
Latent res exímia.*

*Caro cibus, sanguis potus:  
Manet tamen Christus totus,  
Sub utráque specie.*

*Nulla rei fit scissúra:  
Signi tantum fit fractúra:  
Qua nec status nec statúra  
Signáti minúitur.*

*Ecce panis Angelórum,  
Factus cibus viatórum:  
Vere panis filiórum,  
Non mittendus cánibus.*

[continued]

Truth the ancient types fulfilling,  
Isaac bound, a victim willing,  
Paschal lamb, its lifeblood spilling,  
manna to the fathers sent.

Very bread, good shepherd, tend us,  
Jesu, of your love befriend us,  
You refresh us, you defend us,  
Your eternal goodness send us  
In the land of life to see.

You who all things can and know,  
Who on earth such food bestow,  
Grant us with your saints, though lowest,  
Where the heav'nly feast you show,  
Fellow heirs and guests to be.  
Amen. Alleluia.

*In figuris præsignatur,  
Cum Isaac immolatur:  
Agnus paschæ deputatur  
Datur manna patribus.*

*Bone pastor, panis vere,  
Jesu, nostri miserere:  
Tu nos pasce, nos tuere:  
Tu nos bona fac videre  
In terra viventium.*

*Tu, qui cuncta scis et vales:  
Qui nos pascis hic mortales:  
Tuos ibi commensales,  
Cohæredes et sodales,  
Fac sanctorum civium.  
Amen. Allelúia.*

### ALLELUIA *[Please stand.]*



*Gospel verse.* I am the living bread that came down from heaven, says the Lord;  
whoever eats this bread will live forever. R.

Text: Lectionary for Mass for Use in the Dioceses of the United States, 2nd typical ed. © 2011 Confraternity of Christian Doctrine  
Music: Peter J. Latona, b. 1968; All rights reserved, reprinted with permission from the composer.

### GOSPEL

Mark 14:12–16, 22–26

*[Before the Gospel]*

V. The Lord be with you.

R. **And with your spirit.**

V. A reading from the Holy Gospel according to Mark.

R. **Glory to You, O Lord.**

“This is my Body; this is my Blood.”

*[After the Gospel]*

V. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

*[When a bishop is present, all remain standing until he has revered the book of the Gospels.]*

### HOMILY *[Please be seated.]*

*Note: Preaching schedule subject to change.*

Deacon Timothy J. Kosto, Ph.D.

*Deacon of the Cathedral of the Immaculate Conception*

## CHORISTER RECOGNITION CEREMONY 11 A.M.

*The following choristers will be recognized as having received vestments, medals, and ribbons according to their levels of achievement as choristers in the Cathedral Choir School:*

Gabe Calnan	<i>Striped Blue Ribbon</i>	Paulina Ostrander	<i>Yellow Ribbon</i>
Mae Calnan	<i>Striped Blue Ribbon</i>	Raelee Ostrander	<i>Yellow Ribbon</i>
Sam Calnan	<i>Striped Blue Ribbon</i>	Fionnula Slezak	<i>Striped Blue Ribbon</i>
Mary Lynch	<i>Yellow Ribbon</i>	Aimee Ullman	<i>White Ribbon</i>
Philip Lynch	<i>Striped Blue Ribbon</i>	Wanjiku Waweru	<i>Dark Blue Ribbon</i>
Gianna Ostrander	<i>Dark Blue Ribbon</i>		

## THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

***New Cathedral Guidelines effective June 6, 2021.*** During the Offertory, designated ushers will pass through the Cathedral with baskets to receive financial donations. The ushers will periodically sanitize the edges of the baskets. Thank you for your generous financial support of the Cathedral and our ministries.

# LITURGY OF THE EUCHARIST

[Please be seated.]

## PREPARATION OF THE ALTAR AND THE GIFTS

### ANTHEM AT THE OFFERTORY 11 A.M.

Christ our passover is sacrificed for us:

Therefore let us keep the feast, not with old leaven,

neither with the leaven of malice and wickedness;

but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more; death hath no more dominion over him.

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin,

but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead, and become the firstfruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

Text: Easter Prose, 1928 text  
Music: Richard Dirksen, 1921–2003

### INVITATION TO PRAYER [Please stand.]

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.

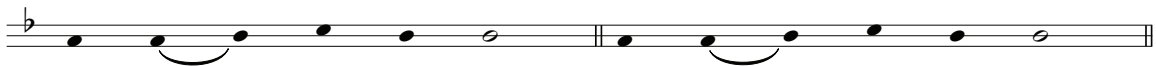
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The Celebrant prays the prayer over the gifts.*

℟. **Amen.**

### PREFACE DIALOGUE



℣. The Lord\_\_ be with you. ℟. **And with\_\_ your spi - rit.**



℣. Lift\_\_ up\_\_ your hearts.. ℟. **We lift\_\_ them up to the Lord.\_\_**

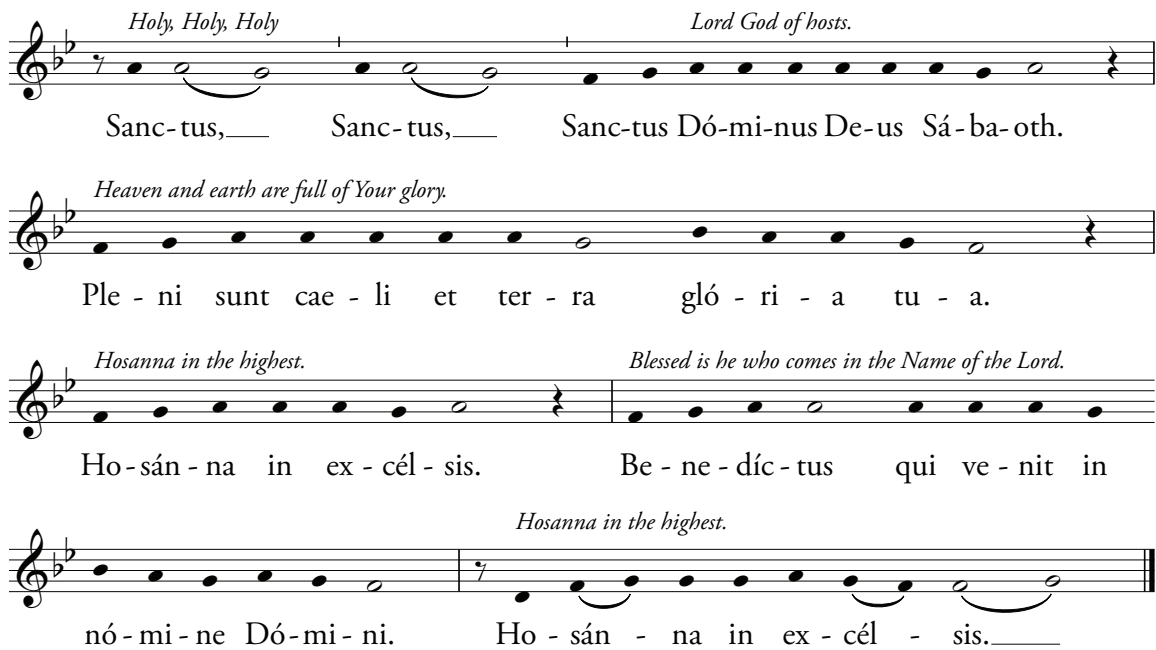


℣. Let us give thanks to the Lord our God. ℟. **It is right and just.\_\_**



## SANCTUS ET BENEDICTUS

*Holy, Holy, Holy* *Lord God of hosts.*



Sanc-tus, — Sanc-tus, — Sanc-tus Dó-mi-nus De-us Sá-ba-oth.

*Heaven and earth are full of Your glory.*

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a.

*Hosanna in the highest.* *Blessed is he who comes in the Name of the Lord.*

Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in

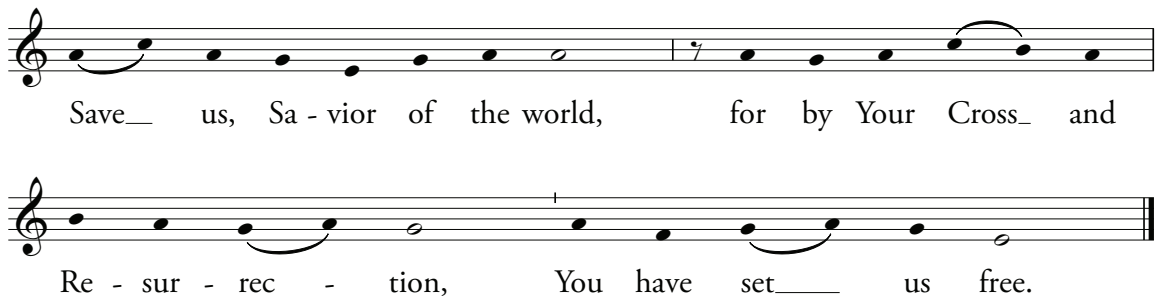
*Hosanna in the highest.*

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis. —

Text: International Committee on English in the Liturgy © 2010  
Music: *Gregorian Missal*, Mass XVIII

## EUCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH




Save\_\_ us, Sa - vior of the world, for by Your Cross\_ and

Re - sur - rec - tion, You have set\_\_ us free.

Text: International Committee on English in the Liturgy © 2010  
Music: *Roman Missal*, ICEL © 2010

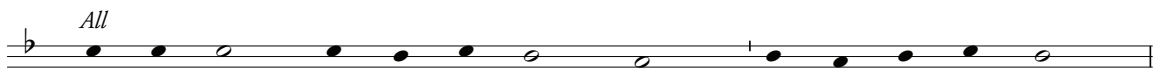
## AMEN




Ÿ. For ev - er\_\_ and ev - er. R̄. A - men. —

## THE OUR FATHER *[Please stand.]*

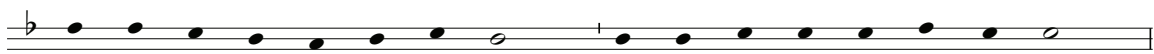
*All*




R̄. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



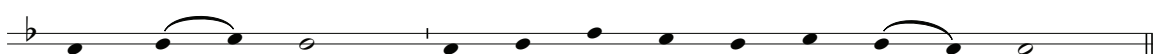
Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es




as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

*The Celebrant prays the embolism. Then, all sing:*



R̄. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
Music: Traditional chant, adapt. by Robert Snow, 1964

## SIGN OF PEACE

✠. The peace of the Lord be with you always.

R̄. **And with your spirit.**

## AGNUS DEI *Sung by the Choir at 11 A.M.*

Lamb of God, You take away the sins of the world: have mercy on us. Lamb of God, You take away the sins of the world: have mercy on us. Lamb of God, You take away the sins of the world: grant us peace.

*Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: miserere nobis.  
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

Text: *Roman Missal*  
Music: *Missa brevis* by William Byrd, 1543–1623

℣. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, You take away the sins of the world:*



℟. **mi - se - re - re no - bis.**  
*have mercy on us.*

℣. Agnus Dei, qui tollis peccata mundi:  
*Lamb of God, You take away the sins of the world:*



℟. **do - na no - bis pa - cem.**  
*grant us peace.*

Text: International Committee on English in the Liturgy © 2010  
 Music: *Roman Missal*, ICEL © 2010

***New Cathedral Guidelines effective June 6, 2021.*** During the Communion procession, please follow the direction of the usher, who will invite you by pew to proceed to the Minister of Holy Communion. Spatial distancing of 6 feet must be maintained between households. Fully vaccinated ministers of Holy Communion are not required to wear a mask.

For communicants choosing to retain their masks: Reception of Holy Communion in the hand should take place with your mask still covering your nose and mouth. Simply slide your mask below your chin to keep both hands free. Upon consumption of the host, immediately reposition your mask to cover your nose and mouth. In order to receive Holy Communion on the tongue, simply slide your mask below your chin. Upon reception of Holy Communion, immediately reposition your mask to cover your nose and mouth. The ministers of Holy Communion may pause the procession periodically in order to sanitize their hands.

### INVITATION TO COMMUNION *[Please kneel.]*

℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
 Blessed are those who are called to the supper of the Lamb.  
 ℟. **Lord, I am not worthy that you should enter under my roof,  
 but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON

He who eats my flesh and drinks my blood, abides in me, and I in him, says the Lord.

*Qui manducat carnem meam, et bibit sanguinem meum, in me manet, et ego in eo, dicit Dominus.*

℣erses. <sup>1</sup>Blessed are those whose way is blameless, who walk in the law of the LORD! <sup>2</sup>Blessed are those who keep his decrees! With all their hearts they seek him.

℣erses. <sup>1</sup>Beáti immaculáti in via, qui ámbulant in lege Dómini. <sup>2</sup>Beáti, qui servant testimónia ejus, in toto corde exquirunt eum.

Text: Antiphon, John 6:57; verses, Psalm 119:1, 2, 11, 49  
 Music: *Gregorian Missal*, Mode VI

## HYMN OF PRAISE



1. Je - sus, my Lord, my God, my All, How can I  
2. Had I but Ma - ry's sin - less heart, To love Thee  
3. O! see up - on the al - tar placed The Vic - tim



1. love Thee as I ought? And how re - vere this  
2. with, my dear - est King; O! with what bursts of  
3. of di - vin - est love! Let all the earth be -



1. won - drous gift, So far sur - pass - ing hope or thought?  
2. fer - vent praise, Thy good - ness, Je - sus would I sing.  
3. low a - dore, And join the choirs of Heaven a - bove.



1-3. Sweet Sac - ra - ment, we Thee a - dore! O make us love Thee



1-3. more and more! O make us love Thee more and more!

Text: St. 1-2, Frederick W. Faber, 1814-1863; St. 3, *Mediator Dei Hymnal*, 1955,  
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Music: SWEET SACRAMENT, LM with refrain; *Römischkatholisches Gesangbuchlein*, 1826

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*  
R. **Amen.**

## CONCLUDING RITES

### FINAL BLESSING AND DISMISSAL

∅. The Lord be with you.  
R. **And with your spirit.**  
∅. [Blessed be the Name of the Lord.]  
R. **[Now and forever.]**  
∅. [Our help is in the Name of the Lord.]  
R. **[Who made heaven and earth.]**

∅. ✠ May almighty God bless you.  
R. **Amen.**  
∅. Go in peace, the Mass is ended.  
R. **Thanks be to God.**

### PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle; be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. **Amen.**