



THE CATHEDRAL OF THE IMMACULATE CONCEPTION  
In the City and Roman Catholic Diocese of Albany, New York

The Seventh Sunday of Easter

May 24, 2020

INTRODUCTORY RITE

PRELUDE

*Prelude in C Major ("9/8"), 547/1*

Johann Sebastian Bach  
(1685–1750)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

*Organ* *All*

R̄. I will be sa - tis - fied when your  
 glo - ry is made ma - ni - fest, O Lord.

Text: Psalm 17:15  
Music: David Harrison, b. 1991 © All rights reserved. Reprinted with permission from the composer.

THE SIGN OF THE CROSS AND THE GREETING

- V̄. ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
 R̄. **Amen.**  
 V̄. The Lord be with you.  
 R̄. **And with your spirit.**

PENITENTIAL ACT *Form A*

- V̄. Brothers and sisters, let us acknowledge our sins,  
 and so prepare ourselves to celebrate the sacred  
 mysteries.  
 R̄. **I confess to almighty God and to you, my  
 brothers and sisters, that I have greatly sinned,  
 in my thoughts and in my words, in what I  
 have done and in what I have failed to do,**

*[All strike their breast]*

**through my fault, through my fault,  
 through my most grievous fault;**


**therefore I ask blessed Mary ever-Virgin, all the  
 Angels and Saints, and you, my brothers and  
 sisters, to pray for me to the Lord our God.**

- V̄. May almighty God have mercy on us, forgive us  
 our sins, and bring us to everlasting life.  
 R̄. **Amen.**

*[The Kyrie eleison is sung, printed on page 2 of the service leaflet.]*


## KYRIE ELEISON

*Cantor or Choir first, then repeated by All*




Ky-ri - e e - lé-i-son.  
*Lord, have mercy.*

*Cantor or Choir first, then repeated by All*




Chri-ste e - lé-i-son.  
*Christ, have mercy.*

*Cantor or Choir*



Ky-ri-e e - lé-i-son.  
*Lord, have mercy.*

*All*



Ky-ri-e e - lé-i-son.

Text: *Missale Romanum*  
Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode V

## GLORIA IN EXCELSIS

*[Choir or Cantor sings the lightface text. All sing the boldface text.]*



Glo-ri - a in ex-cél-sis De - o. Et in ter - ra pax ho-mi-ni-bus  
*Glory to God in the highest, and on earth peace to people of good will.*



bo-næ vo-lun-tá - tis. **Lau - dá - mus te.** Be-ne-dí-ci - mus te.\_\_\_\_  
*We praise you, we bless you,*



**A-do-rá - mus te.** Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**  
*we adore you, we glorify you, we give you thanks for your great glory.*



**prop-ter mag-nam gló - ri - am tu - am.** Dó-mi - ne De - us, Rex cæ -  
*Lord God, heavenly King, O God, almighty Father.*



le - stis, De - us Pa - ter om - ní - po - tens.

*[continued]*

Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.  
*Lord Jesus Christ, Only Begotten Son,*

Dó-mi-ne De-us, Ag-nus De - i, Fí - li - us Pa - tris..  
*Lord God, Lamb of God, Son of the Father,*

Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no - bis.  
*you take away the sins of the world, have mercy on us;*

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -  
*you take away the sins of the world, receive our prayer;*

nem\_ no - stram. Qui se-des ad déx-te-ram Pa - tris,  
*you are seated at the right hand of the Father, have mercy on us.*

mi - se - ré - re no - bis. Quó-ni - am tu so - lus san - ctus.  
*For you alone are the Holy One,*

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -  
*you alone are the Lord, you alone are the Most High, Jesus Christ,*

mus, Je - su Chri - ste. Cum San-cto Spí - ri - tu,  
*with the Holy Spirit, in the glory of God the Father. Amen.*

in gló-ri - a De-i Pa - tris. A - - - men.

Text: Gregorian Missal  
 Music: *Missa de Angelis*, plainsong, mode V

## COLLECT

*The celebrant prays the collect.*

℟. Amen.

# LITURGY OF THE WORD

[Please be seated.]

## FIRST READING

Acts 1:12:14

They these devoted themselves with one accord to prayer.

## RESPONSORIAL PSALM

Psalm 27:1, 4, 7-8

R̄. I be - lieve that I shall see the good things of the  
 Lord in the land of the liv - ing.

1. The LORD is my light and my salvation;  
 whom shall I fear?  
 The LORD is the stronghold of my life;  
 whom should I dread? R̄.
2. There is one thing I ask of the LORD,  
 only this do I seek:  
 to live in the house of the LORD  
 all the days of my life,  
 to gaze on the beauty of the LORD,  
 to inquire at His temple. R̄.

3. O LORD, hear my voice when I call;  
 have mercy and answer me.  
 Of You my heart has spoken,  
 "Seek His face." R̄.

Text: Refrain, *Lectionary for Mass* © 1969, 1981, 1997, ICEL  
 Music: Columba Kelly, OSB, © 1975, GIA Publications, Inc. Reprinted under Onelicense.net #A-700682

## SECOND READING

1 Peter 4:13-16

When his glory is revealed, you may also rejoice exultantly.

## ALLELUIA [Please stand.]

John 14:18

R̄. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Gospel verse.* I will not leave you orphans, says the Lord, alleluia;  
 I will come back to you, and your hearts will rejoice, alleluia. R̄.

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494  
 Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

[Before the reading.]

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

“Father, glorify Thy Son.”

[After the reading.]

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY [Please be seated.]

Deacon Timothy J. Kosto, Ph.D.  
Deacon of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

# LITURGY OF THE EUCHARIST

*[Please be seated.]*

## PREPARATION OF THE ALTAR AND THE GIFTS

### OFFERTORY ANTIPHON

God has gone up amidst shouts of joy,  
the Lord to the sound of the trumpet, alleluia.

Text: Psalm 47(46):6  
Music: Plainsong, Mode I

### INVITATION TO PRAYER *[Please stand.]*

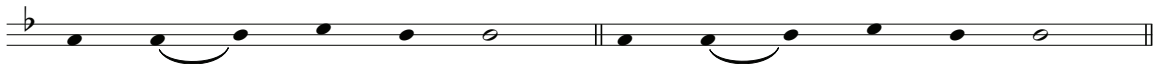
℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The celebrant prays the prayer over the gifts.*

℟. **Amen.**

### PREFACE DIALOGUE



℣. The Lord\_\_ be with you. ℟. **And with\_\_ your spi - rit.**

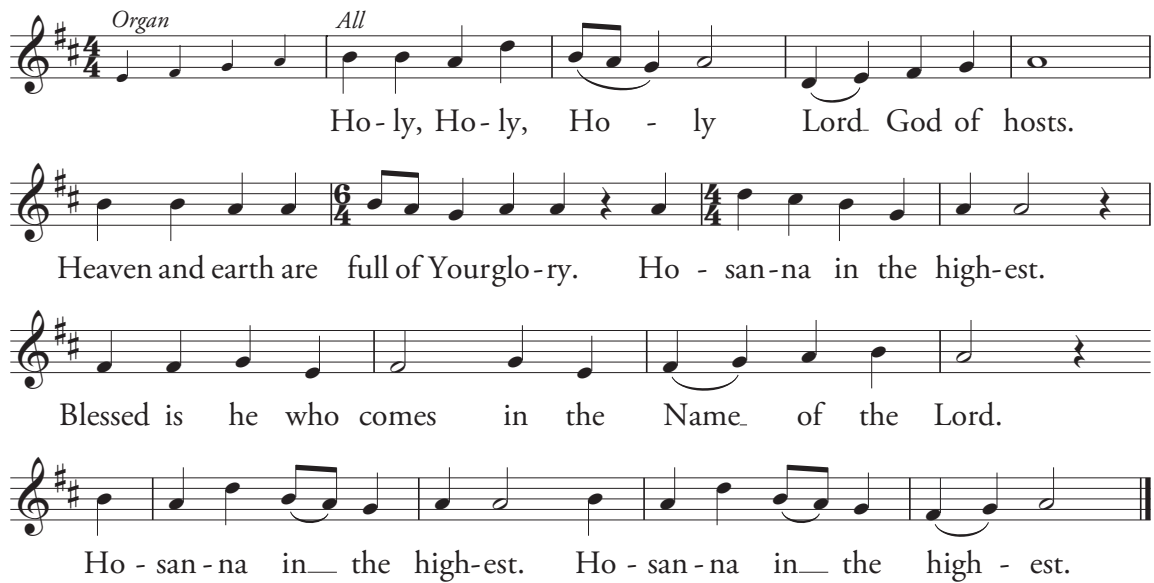


℣. Lift\_\_ up\_\_ your hearts.. ℟. **We lift\_\_ them up to the Lord.\_\_**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.\_\_**

## SANCTUS ET BENEDICTUS



Organ All

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

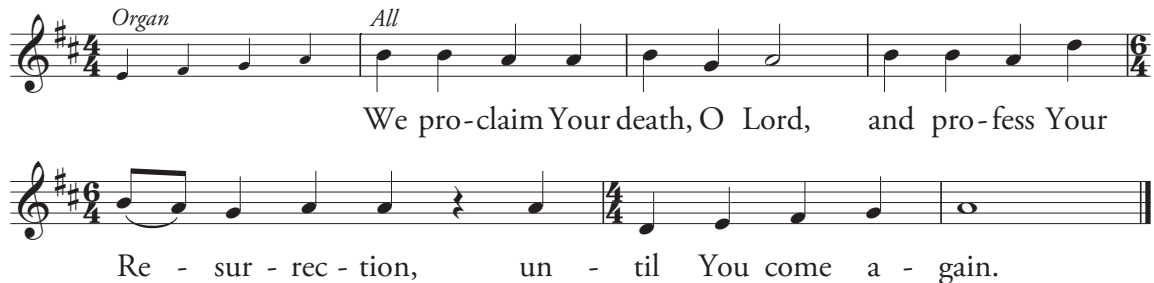
Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

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## EUCCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH



Organ All

We pro - claim Your death, O Lord, and pro - fess Your

Re - sur - rec - tion, un - til You come a - gain.

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## AMEN



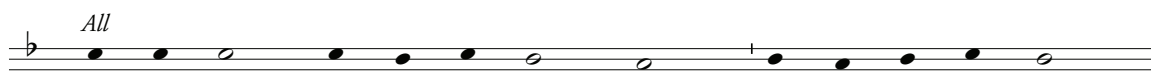
Organ All

A - men, a - men, a - - men.


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## THE OUR FATHER *[Please stand.]*

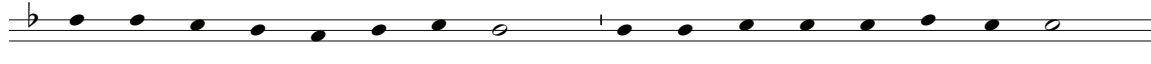
*All*




R̄. Our Fa - ther, Who art in heav - en, hal - lowed be Thy Name;



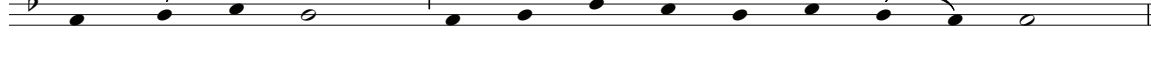
Thy king - dom come; Thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread; and for - give us our tres - pass - es




as we forgive those who tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but de - liv - er us from e - vil.

*The Celebrant prays the embolism. Then, all sing:*



R̄. For the king - dom, the power and the glo - ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
Music: Traditional chant, adapt. by Robert Snow, 1964

## SIGN OF PEACE

✠. The peace of the Lord be with you always.

R̄. **And with your spirit.**

## AGNUS DEI

✠. Agnus Dei, qui tollis peccata mundi:

*Lamb of God, you take away the sins of the world:*



R̄. mi - se - ré - re no - - bis.

*have mercy on us.*

✠. Agnus Dei, qui tollis peccata mundi:

*Lamb of God, you take away the sins of the world:*



R̄. mi - se - ré - re no - - bis.

*have mercy on us.*

*[continued]*



✠. Agnus Dei, qui tollis peccata mundi:

*Lamb of God, you take away the sins of the world:*

R. do - na no - bis pa - - cem.  
*grant us peace.*

Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

## INVITATION TO COMMUNION

✠. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

R. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

Father, when I was among them, I kept those whom You had given me, alleluia; but now I am coming, to You; I do not ask You to take them out of the world, but to keep them from evil, alleluia, alleluia.

Verses. <sup>1</sup>I rejoiced when they said to me, "Let us go to the house of the Lord." <sup>2</sup>And now our feet are standing within your gates, O Jerusalem. <sup>3</sup>Jerusalem is built as a city bonded as one together. <sup>4</sup>It is there that the tribes go up, the tribes of the Lord. For Israel's witness it is to praise the Name of the Lord.

*Pater, cum essem cum eis, ego servábam eos, quos dedísti mihi, allelúia: nunc autem ad te vénio: non rogo ut tollas eos de mundo, sed ut serves eos a malo, alleluia, alleluia.*

Verses. <sup>1</sup>*Letátus sum in eo, quod dixerunt mihi: In domum Dómini íbimus.* <sup>2</sup>*Stantes iam sunt pedes nostri in portis tuis, Ierúsalem.* <sup>3</sup>*Jerúsalem, quæ edificáta est ut civitas, sibi compácta in idípsum.* <sup>4</sup>*Illuc enim ascendérunt tribus, tribus Dómini, testimónium Israel, ad confiténdum nómini Dómini.*

Text: Antiphon, John 14:9, [10]; verses, Psalm 122: 1, 2, 3, 4

Music: *Gregorian Missal*, Mode V

## HYMN OF PRAISE



1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the Pas - chal Blood is poured, Death's dark an - gel sheathes his sword;
3. Might-y Vic - tim from on high, Hell's fierce powers be - neath Thee lie;
4. Eas - ter tri - umph, Eas - ter joy, These a - lone do sin de - stroy.



1. Who has washed us in the tide Flow - ing from His pierc - ed side;
2. Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.
3. Thou hast con - quered in the fight, Thou hast brought us life and light:
4. From sin's power do Thou set free Souls new - born, O Lord, in Thee.



1. Praise we Him, Whose love di - vine Gives His sa - cred Blood for wine,
2. Praise we Christ, Whose Blood was shed, Pas - chal Vic - tim, Pas - chal bread;
3. Now no more can death ap - pall, Now no more the grave en - thrall;
4. Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise:



1. Gives His Bo - dy for the feast, Christ the Vic - tim, Christ the priest.
2. With sin - cer - i - ty and love Eat we man - na from a - bove.
3. Thou hast o - pened par - a - dise, And in Thee Thy saints shall rise.
4. Ris - en Lord, all praise to Thee With the Spi - rit ev - er be.

Text: *Ad regias agni dapes*; Latin, 4th C.; Tr. by Robert Campbell, 1814-1868, alt.  
Music: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702

## PRAYER AFTER COMMUNION *[Please stand.]*

*The celebrant prays the prayer after communion.*

**Rx. Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

☩. The Lord be with you.

☩. **And with your spirit.**

☩. Bow down for the blessing.

☩. ✠ May almighty God bless you...

☩. **Amen.**

☩. Go forth, the Mass is ended.

☩. **Thanks be to God.**

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

**Saint Michael the Archangel,  
defend us in battle;**

**be our defense against the wickedness  
and snares of the devil.**

**May God rebuke him, we humbly pray;  
and do thou, O prince of the heavenly hosts, by the power of God,  
cast into hell Satan and all the evil spirits  
who prowl about the world seeking the ruin of souls. Amen.**

## POSTLUDE

*Fugue in C Minor, BWV 547/2*

Bach



### **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, D.D., *Bishop of Albany*

The Most Reverend Howard J. Hubbard, D.D., *Bishop Emeritus of Albany*

The Very Reverend David R. LeFort, S.T.L., V.G., *Rector of the Cathedral*

The Reverend John F. Tallman, M.Div., *Parochial Vicar*

The Reverend Paul J. Mijas, *Parochial Vicar*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Brian F. Gurley, D.M.A., *Choirmaster & Director of Music*

Dr. Pablo C. Gorin, D.M.A., *Organist & Associate Director of Music*