



# THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fourth Sunday of Easter

May 8, 2022

## PRELUDE

*Prière à Notre Dame*

Léon Boëllmann  
(1862–1897)

## INTRODUCTORY RITE

### ENTRANCE ANTIPHON

*Refrain, sung by all*

This is the day the Lord has made;  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia! Let us re-joice and be glad!

Text: Psalm 118:24, Lucien Deiss, CSSp, 1921-2007 © 1970, 1973, WLP. Reprinted with permission under #D0965069A  
Music: Lucien Deiss, CSSp, 1921-2007 © 1970, 1973, WLP. Reprinted with permission under #D0965069A

### THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.  
✠ **Amen.**  
✠ The Lord be with you. [*Bishop: Peace be with you.*]  
✠ **And with your spirit.**

## RITE FOR THE BLESSING AND SPRINKLING OF WATER

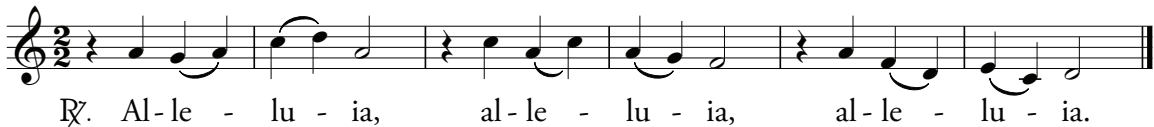
℣. Dear brothers and sisters, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

*The Celebrant prays over the water, concluding:*

Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.

℟. **Amen.**

## ANTIPHON FOR THE SPRINKLING WITH HOLY WATER



1. I saw water flowing from the right side of the temple, Alleluia. ℟.
2. It brought God's life and His salvation, and the people sang in joyful praise, Alleluia. ℟.
3. You are a people God claims as His own to praise Him, Alleluia. ℟.
4. God called you out of darkness into His marvelous light, Alleluia. ℟.
5. Lord Jesus, from Your wounded side flowed streams of cleansing water, Alleluia. ℟.
6. The world was washed of all its sin, all life made new again, Alleluia. ℟.

Text: *Vidi aquam egredientem*; cf. Ezekiel 47:1-2,9; I Peter 2:9 from the *Sacramentary*, 1973, alt. © ICEL. All rights reserved.

Music: Leo Nestor © 2011 by GIA Publications, Inc. SURGIT IN HAEC DIES, 12th C. All rights reserved, reprinted under Onelicense.net A-700682

*[After the Sprinkling with Holy Water.]*

℣. May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

℟. **Amen.**

## GLORIA IN EXCELSIS

*[Choir or Cantor sings the lightface text. All sing the boldface text.]*

Glo-ri - a in ex-cél-sis De - o. Et in ter - ra pax ho-mi-ni-bus  
*Glory to God in the highest, and on earth peace to people of good will.*

bo-næ vo-lun-tá - tis. **Lau-dá - mus te.** Be-ne-dí-ci-mus te.\_\_\_\_  
*We praise you, we bless you,*

**A-do-rá - mus te.** Gló-ri-fi-cá-mus te. **Grá-ti-as á-gi-mus ti - bi**  
*we adore you, we glorify you, we give you thanks for your great glory.*

prop-ter mag-nam gló - ri - am tu - am. Dó-mi - ne De - us, Rex cæ -  
*Lord God, heavenly King, O God, almighty Father.*



le - stis, De - us Pa - ter om - ní - po - tens.



**Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.**

*Lord Jesus Christ, Only Begotten Son,*



**Dó-mi - ne De - us, Ag - nus De - i, Fí - li - us Pa - tris..**

*Lord God, Lamb of God, Son of the Father,*



**Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.**

*you take away the sins of the world, have mercy on us;*



**Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -**

*you take away the sins of the world, receive our prayer;*



**nem - no - stram. Qui se - des ad déx - te - ram Pa - tris,**

*you are seated at the right hand of the Father, have mercy on us.*



**mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.**

*For you alone are the Holy One,*



**Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -**

*you alone are the Lord,*

*you alone are the Most High, Jesus Christ,*



**mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu,**

*with the Holy Spirit, in the glory of God the Father. Amen.*



**in gló - ri - a De - i Pa - tris. A - men.**

Text: Gregorian Missal

Music: *Missa de Angelis*, plainsong, mode V

## COLLECT

*The Celebrant prays the collect.*

*R.* Amen.

## LITURGY OF THE WORD

*[Please be seated.]*

### FIRST READING

Acts 13:14, 43–52

We now turn to the Gentiles.

### RESPONSORIAL PSALM

Psalm 100:1–2, 3, 5



1. Sing joyfully to the LORD, all you lands;  
serve the LORD with gladness;  
come before Him with joyful song. *R.*
2. Know that the LORD is God;  
He made us, His we are;  
His people, the flock He tends. *R.*
3. The LORD is good:  
His kindness endures forever,  
and His faithfulness, to all generations. *R.*

Text: Refrain, *Lectonary for Mass* © 1969, 1981, 1997, ICEL

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### SECOND READING

Revelation 7:9, 14b–17

The Lamb who is in the center of the throne will shepherd them  
and lead them to springs of life-giving water.

### ALLELUIA *[Please stand.]*



*Gospel verse.* I am the good shepherd, says the Lord, alleluia;  
I know My sheep, and Mine know Me. Alleluia! *R.*

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494

Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

## GOSPEL

John 10:27–30

*[Before the reading.]*

℣. The Lord be with you.

℟. **And with your spirit.**

℣. A reading from the Holy Gospel according to John.

℟. **Glory to You, O Lord.**

I give My sheep eternal life.

*[After the reading.]*

℣. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

*[When the bishop is present, all remain standing until he has revered the Book of the Gospels.]*

## HOMILY *[Please be seated.]*

The Very Reverend Anthony F. Ligato, V.V.  
*Rector of the Cathedral & Vicar for Vocations*

## THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[All bow.]*

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Cantor* *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

# LITURGY OF THE EUCHARIST

*[Please be seated.]*

## PREPARATION OF THE ALTAR AND THE GIFTS

### ANTHEM AT THE OFFERTORY 11 A.M.

The Lord is my shepherd; I shall not want.  
He maketh me to lie down in green pastures:  
he leadeth me beside the still waters.  
He restoreth my soul: he leadeth me in the paths of  
righteousness for his name's sake.  
Yea, though I walk through the valley of the shadow of  
death, I will fear no evil: for thou art with me; thy  
rod and thy staff they comfort me.

Thou preparest a table before me in the  
presence of mine enemies: thou anointest  
my head with oil; my cup runneth over.  
Surely goodness and mercy shall follow me all  
the days of my life: and I will dwell in the  
house of the Lord for ever.

Text: Psalm 23:1-6  
Music: John Rutter, b.1945

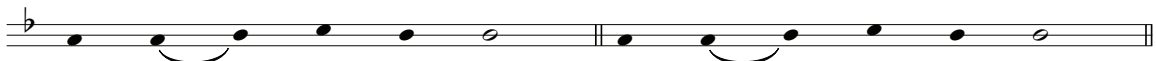
### INVITATION TO PRAYER *[Please stand.]*

℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.  
℟. **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good  
and the good of all his holy church.**

### PRAYER OVER THE GIFTS

*The bishop prays the prayer over the gifts.*  
℟. **Amen.**

### PREFACE DIALOGUE



℣. The Lord\_\_\_ be with you. ℟. **And with\_\_\_ your spi - rit.**



℣. Lift\_\_\_ up\_\_\_ your hearts.. ℟. **We lift\_\_\_ them up to the Lord.\_\_\_**



℣. Let us give thanks to the Lord our God. ℟. **It is right and just.\_\_\_**

## SANCTUS ET BENEDICTUS

Organ All

Ho - ly, Ho - ly, Ho - ly Lord. God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp). The first staff is in 4/4 time, marked 'Organ' and 'All'. The second staff changes to 6/4 time. The third and fourth staves return to 4/4 time. The lyrics are written below the notes, with hyphens indicating syllables across notes.

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Music: *Mass of the Immaculate Conception*, Peter Latona, b. 1962 © 2011, all rights reserved. Reprinted with permission of the composer.

## EUCCHARISTIC PRAYER *[Please kneel.]*

### MYSTERY OF FAITH

Organ All

We pro - claim Your death, O Lord, and pro - fess Your

Re - sur - rec - tion, un - til You come a - gain.

The musical score is written on two staves in G major. The first staff is in 4/4 time, marked 'Organ' and 'All'. The second staff changes to 6/4 time. The lyrics are written below the notes, with hyphens indicating syllables across notes.

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## AMEN

Organ All

A - men, a - men, a - - men.

The musical score is written on one staff in G major. It is marked 'Organ' and 'All'. The lyrics are written below the notes, with hyphens indicating syllables across notes.

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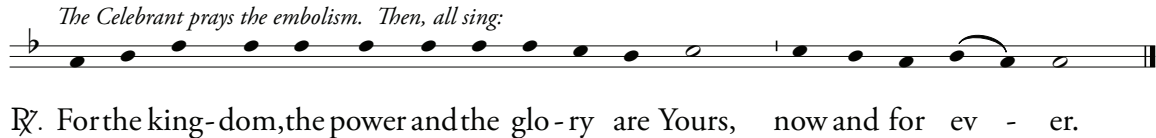
## THE LORD'S PRAYER *[Please stand.]*

*All*



R. Our Fa - ther, Who art in heav - en, hal-lowed be Thy Name;  
Thy king-dom come; Thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread; and for-give us our tres-pass - es  
as we forgive those who tres - pass a - gainst us; and lead us not in - to  
temp - ta - tion, but de - liv - er us from e - vil.

*The Celebrant prays the embolism. Then, all sing:*



R. For the king-dom, the power and the glo-ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.  
Music: Traditional chant, adapt. by Robert Snow, 1964

## SIGN OF PEACE

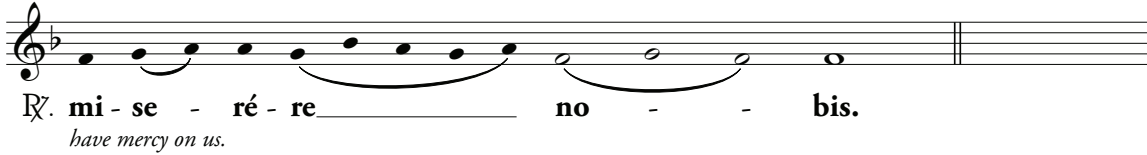
✠ The peace of the Lord be with you always.  
✠ **And with your spirit.**



## AGNUS DEI

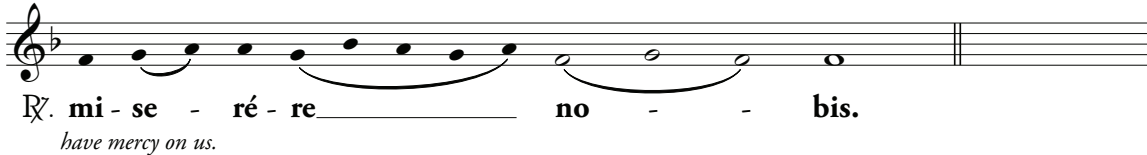
℣. Agnus Dei, qui tollis peccata mundi:

*Lamb of God, you take away the sins of the world:*



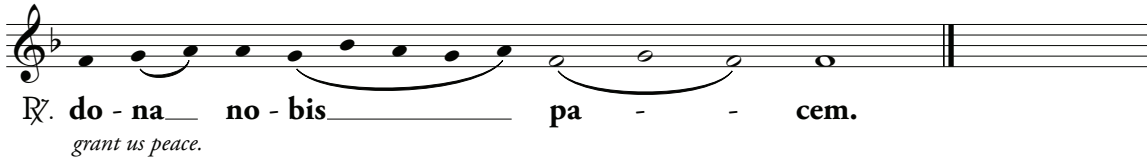
℣. Agnus Dei, qui tollis peccata mundi:

*Lamb of God, you take away the sins of the world:*



℣. Agnus Dei, qui tollis peccata mundi:

*Lamb of God, you take away the sins of the world:*



Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

## INVITATION TO COMMUNION

℣. Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

℟. **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION ANTIPHON

I am the good shepherd, alleluia; and I know My sheep, and they know Me, alleluia, alleluia.

℣erses. <sup>1</sup>The LORD is my shepherd; there is nothing I shall want. Fresh and green are the pastures where He gives me repose. <sup>2</sup>Near restful waters He leads me; He revives my soul. <sup>3</sup>He guides me along the right path, for the sake of His Name. Though I should walk in the valley of the shadow of death, no evil would I fear, for You are with me. <sup>4</sup>Your crook and Your staff will give me comfort.

*Ego sum pastor bonus, allelúia: et cognósco oves meas, et cognóscunt me meæ, allelúia, allelúia.*

℣erses. <sup>1</sup>Dóminus pascit me, et nihil mihi déerit: in páscuis viréntibus me collocávit. <sup>2</sup>Super aquas quiétis edúxit me, ánimam meam refécit. <sup>3</sup>Dedúxit me super sémitas justítiæ propter nomen suum. Nam et si ambulávero in valle umbræ mortis, non timébo mala, quóniam to mecum es. <sup>4</sup>Virga tua et báculo tuus, ipsa me consoláta sunt.

Text: Antiphon, John 10:14; verses Psalm 23:1–2a, 2b–3a, 3b–4ab, 4cd

Music: *Gregorian Missal*, Mode II

## HYMN OF PRAISE



1. The King of love my Shep - herd is,  
2. Where streams of liv - ing wa - ter flow,  
3. And so, through all the length of days,

1. Whose good - ness fail - eth<sup>3</sup> nev - er;  
2. My ran - somed soul He lead - eth,  
3. Thy good - ness fail - eth nev - er:

1. I noth - ing lack if I am His,  
2. And where the ver - dant pas - tures grow,  
3. Good Shep - erd, may I sing Thy praise

1. And He is mine for - ev - er.  
2. With food ce - les - tial feed - eth.  
3. With - in Thy house for - ev - er.

Text: Psalm 23, Henry W. Baker, 1821-1877, alt.  
Music: ST. COLUMBA, 8 7 8 7; Gaelic melody

*[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]*

## PRAYER AFTER COMMUNION *[Please stand.]*

*The Celebrant prays the prayer after communion.*

**Rx. Amen.**

## CROWNING OF AN IMAGE OF THE BLESSED VIRGIN MARY

*[Please remain standing.]*

### INTRODUCTION

*[The celebrant introduces the celebration of the May Crowning.]*

#### PRAYER *[5 P.M. only]*

✠ God of mercy, listen to the prayers of Your servants  
who have honored Your handmaid Mary as mother and queen.  
Grant that by Your grace we may serve You and our neighbor on earth  
and be welcomed into Your eternal kingdom.

We ask this through Christ our Lord.

**Rx. Amen.**

*[The Regina cæli is sung, printed on page 11.]*

## THANKSGIVING AND INVOCATION [11 A.M. only]

[The celebrant leads the prayer of thanksgiving and invocation with the assembly.]

- ℣. Lord, we bless You, for You are full of mercy and justice:  
You humble the proud and exalt the lowly.
- ℟. **You gave us the highest example of Your divine wisdom  
in the mystery of the Word made flesh and of His virgin Mother.**
- ℣. Your Son, humbled by death,  
rose glorious at Your right hand, the King of all creation.
- ℟. **The Virgin, who acknowledged herself to be a servant,  
became the Mother of our Redeemer and of those reborn in her Son.  
Now, raised above the angels, she prays for all: the Queen of mercy and grace.**
- ℣. Bless us as we crown this image of the Mother of Your Son.
- ℟. **We confess Christ to be the King of creation and call upon Mary, our Queen.  
May we walk in their likeness spending ourselves for the sake of others.  
Content with our place in this life may we one day hear Your voice  
inviting us to take our place in heaven and receive the crown of victory.**

## CROWNING [11 A.M. only]

[The deacon places the crown on the image of the Blessed Mother, while all sing the Regina cæli.]

### ANTIPHON AT THE CROWNING OF A STATUE OF THE BLESSED MOTHER

*Queen of heaven, rejoice, alleluia:*



[Re - gí - na caé - li] \* lae - tá - re, al - le - lú - ia:

*For He Whom you were made worthy to bear, alleluia:*



Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia:

*Has risen as He said, alleluia:*



Re - sur - ré - xit, si - cut di - xit, al - le - lú - ia:

*Pray for us to God, alleluia.*

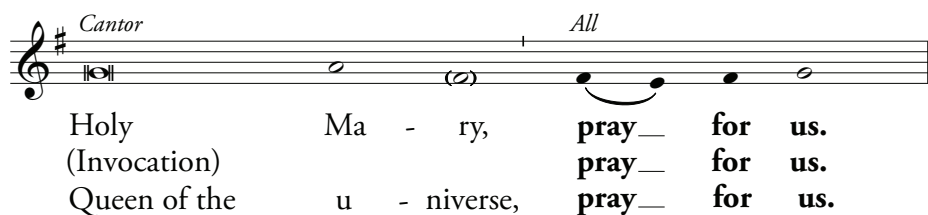
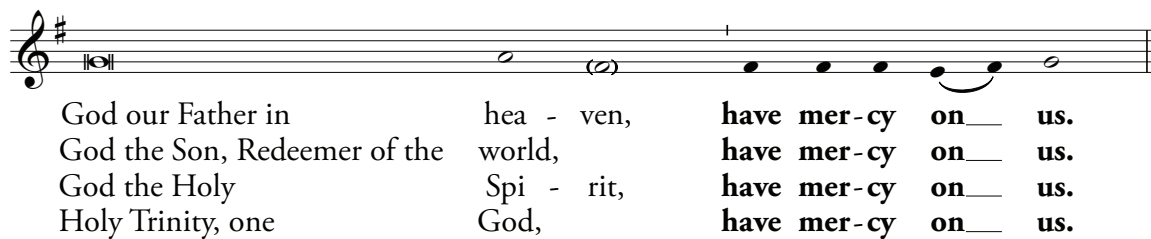
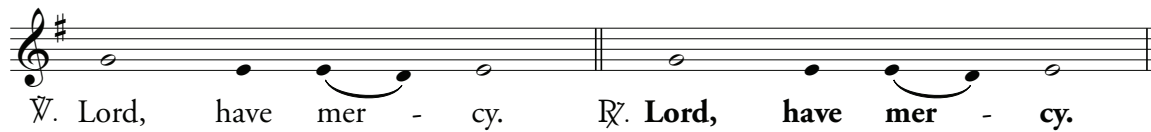
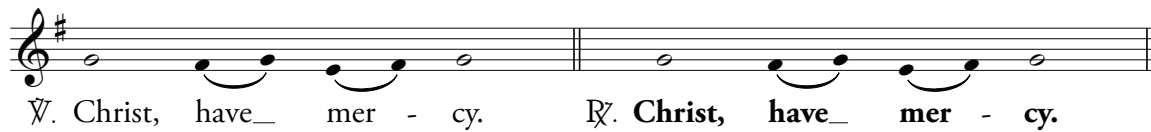
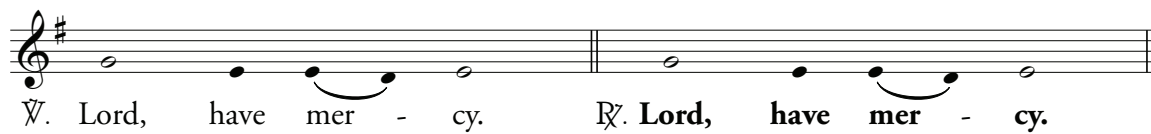


O - ra pro nó - bis Dé - um, al - le - lú - ia.

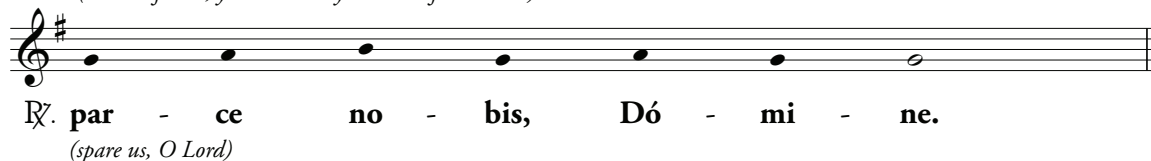
Text: Latin, 12th C.  
Music: REGINA CAELI, Irregular; Mode VI

[At 5 P.M., after the singing of the Regina cæli, mass continues with the Prayer of Blessing for Mothers on page 13.]

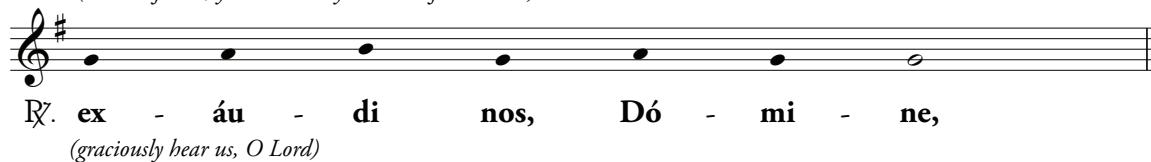
LITANY OF THE BLESSED VIRGIN MARY [11 A.M. only]



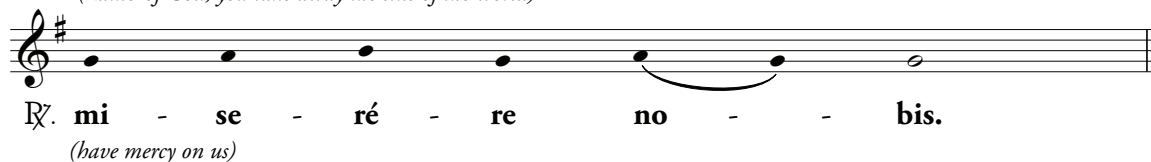
V. Agnus Dei, qui tollis peccáta mundi,  
 (Lamb of God, you take away the sins of the world)



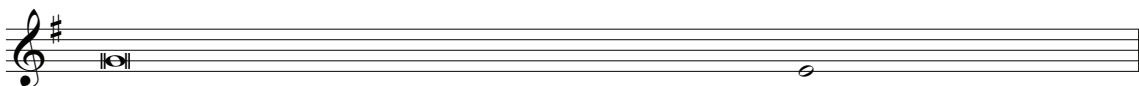
V. Agnus Dei, qui tollis peccáta mundi,  
 (Lamb of God, you take away the sins of the world)



V. Agnus Dei, qui tollis peccáta mundi,  
 (Lamb of God, you take away the sins of the world)



[continued]



Pray for us, O glorious Mother of the Lord.  
R. **That we may become worthy of the promises of Christ.**

*[The celebrant concludes the litany with the following prayer.]*

℣. God of mercy, listen to the prayers of Your servants  
who have honored Your handmaid Mary as mother and queen.  
Grant that by Your grace we may serve You and our neighbor on earth  
and be welcomed into Your eternal kingdom.  
We ask this through Christ our Lord.  
R. **Amen.**

*[The Regina cæli is repeated.]*

### PRAYER OF BLESSING FOR MOTHERS

℣. Loving God, as a mother gives life and nourishment to her children,  
so you watch over your Church.  
Bless ✠ these women, that they may be strengthened as Christian mothers.  
Let the example of their faith and love shine forth.  
Grant that we, their sons and daughters,  
may honor them always with a spirit of profound respect.  
Grant this through Christ our Lord..  
R. **Amen.**

# CONCLUDING RITES

## FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**

℣. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

℣. ✠ May almighty God bless you.

℟. **Amen.**

*Deacon*

I - te, mis-sa est.  
*Go forth, the Mass is ended.*

*All*

De - o gra ti-as.  
*Thanks be to God.*

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

Saint Michael the Archangel,

defend us in battle;

be our defense against the wickedness

and snares of the devil.

May God rebuke him, we humbly pray;

and do thou, O prince of the heavenly hosts, by the power of God,

cast into hell Satan and all the evil spirits

who prowl about the world seeking the ruin of souls. Amen.

## POSTLUDE

*In dir ist Freude, BWV 615*  
*("In Thee is Gladness")*

Johann Sebastian Bach  
(1685–1750)

*As you exit the Cathedral, please deposit service leaflets for reuse on the table near the entrance.*





## **The Cathedral of the Immaculate Conception**

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, *Bishop of Albany*

The Very Reverend Anthony F. Ligato, *Rector of the Cathedral & Vicar for Vocations*

Deacon James M. Agnew, *Deacon*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Timothy J. Reno, D.M.A., *Director of Music and Choirmaster*

Ms. Anna Benninger, *Choir School Administrator*

Mr. Carl Hackert, *Interim Organist*

Ms. Joan Meyer, *Music Administrator*