



THE CATHEDRAL OF THE IMMACULATE CONCEPTION

In the City and Roman Catholic Diocese of Albany, New York

The Fifth Sunday of Easter

May 15, 2022

PRELUDE

Pie Jesu from Requiem

Gabriel Fauré
(1845–1924)

INTRODUCTORY RITE

ENTRANCE ANTIPHON

Sing to the Lord a new song, al - le - lu -

ia! From the ends of the earth his prais - es sing,

al - le - lu - ia, al - le - lu - ia!

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THE SIGN OF THE CROSS AND THE GREETING

- ✠ In the Name of the Father, and of the Son, and of the Holy Spirit.
✠ **Amen.**
✠ The Lord be with you. [*Bishop:* Peace be with you.]
✠ **And with your spirit.**

RITE FOR THE BLESSING AND SPRINKLING OF WATER

- ✠ Dear brothers and sisters, let us humbly beseech the Lord our God to bless this water he has created, which will be sprinkled on us as a memorial of our Baptism. May he help us by his grace to remain faithful to the Spirit we have received.

The Celebrant prays over the water, concluding:

Therefore, may this water be for us a memorial of the Baptism we have received, and grant that we may share in the gladness of our brothers and sisters who at Easter have received their Baptism. Through Christ our Lord.

✠ **Amen.**

ANTIPHON FOR THE SPRINKLING WITH HOLY WATER



1. I saw water flowing from the right side of the temple, Alleluia. R.
2. It brought God's life and His salvation, and the people sang in joyful praise, Alleluia. R.
3. You are a people God claims as His own to praise Him, Alleluia. R.
4. God called you out of darkness into His marvelous light, Alleluia. R.
5. Lord Jesus, from Your wounded side flowed streams of cleansing water, Alleluia. R.
6. The world was washed of all its sin, all life made new again, Alleluia. R.

Text: *Vidi aquam egredientem*; cf. Ezekiel 47:1-2,9; 1 Peter 2:9 from the *Sacramentary*, 1973, alt. © ICEL. All rights reserved.

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[After the Sprinkling with Holy Water.]

- ✠ May almighty God cleanse us of our sins, and through the celebration of this Eucharist make us worthy to share at the table of his Kingdom.

✠ **Amen.**

GLORIA IN EXCELSIS

[Choir or Cantor sings the lightface text. All sing the boldface text.]

Glo-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mi-ni-bus
Glory to God in the highest, and on earth peace to people of good will.

bo-næ vo-lun-tá - tis. **Lau-dá - mus te.** Be-ne-dí-ci-mus te.____
We praise you, we bless you,

A-do-rá - mus te._ Gló-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti - bi
we adore you, we glorify you, we give you thanks for your great glory.

[continued]

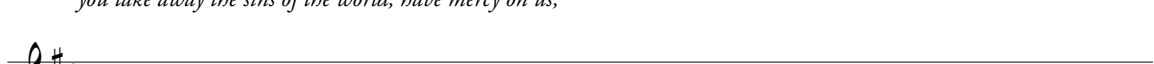

prop-ter mag-nam gló - ri - am tu - am. **Dó-mi - ne De - us, Rex cæ -**
Lord God, heavenly King, O God, almighty Father.


le - stis, De - us Pa - ter om - ní - po - tens.


Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.
Lord Jesus Christ, Only Begotten Son,

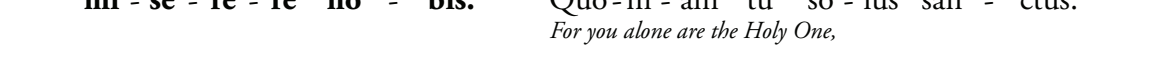

Dó-mi - ne De - us, Ag - nus De - i, Fí - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father,


Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.
you take away the sins of the world, have mercy on us;


Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
you take away the sins of the world, receive our prayer;


nem - no - stram. **Qui se - des ad déx - te - ram Pa - tris,**
you are seated at the right hand of the Father, have mercy on us.


mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.
For you alone are the Holy One,


Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si -
you alone are the Lord, you alone are the Most High, Jesus Christ,


mus, Je - su Chri - ste. Cum San - cto Spí - ri - tu,
with the Holy Spirit, in the glory of God the Father. Amen.

[continued]



Text: Gregorian Missal
 Music: *Missa de Angelis*, plainsong, mode V

COLLECT

The Celebrant prays the collect.

R. Amen.

LITURGY OF THE WORD

[Please be seated.]

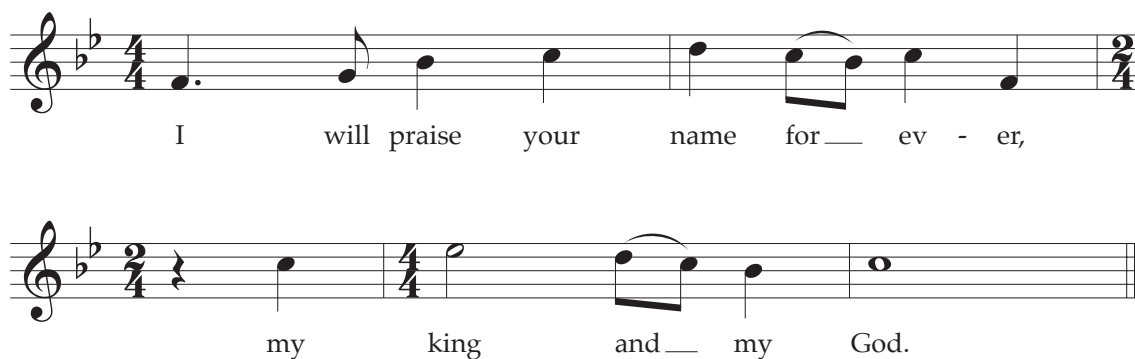
FIRST READING

Acts 14:21–27

They called the church together and reported what God had done with them.

RESPONSORIAL PSALM

Psalms 145:8–9, 10–11, 12–13



1. The LORD is kind and full of compassion,
 slow to anger, abounding in mercy.
 How good is the LORD to all,
 compassionate to all his creatures. **R.**
2. All your works shall thank you, O LORD,
 and all your faithful ones bless you.
 They shall speak of the glory of your reign,
 and declare your mighty deeds. **R.**
3. To make known your might to the children of men,
 and the glorious splendor of your reign.
 Your kingdom is an everlasting kingdom;
 your rule endures for all generations. **R.**

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He will wipe every tear from their eyes.

ALLELUIA *[Please stand.]*

John 13:34



Gospel verse. I give you a new commandment, says the Lord; alleluia:
love one another as I have loved you. Alleluia! R.

Text: *O Filii et filiae*, verses attributed to Jean Tisserand, d. 1494

Music: O FILII ET FILIAE, 8 8 8 with refrain; Traditional French melody, 15th century

GOSPEL

John 13:31–33a, 34–35

[Before the reading.]

V. The Lord be with you.

R. **And with your spirit.**

V. A reading from the Holy Gospel according to John.

R. **Glory to You, O Lord.**

I give you a new commandment: love one another.

[After the reading.]

V. The Gospel of the Lord.

R. **Praise to You, Lord Jesus Christ.**

[When the bishop is present, all remain standing until he has revered the Book of the Gospels.]

HOMILY *[Please be seated.]*

Note: Preaching schedule subject to change.

Deacon Timothy J. Kosto, Ph.D.

Deacon of the Cathedral of the Immaculate Conception

THE PROFESSION OF FAITH *The Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[All bow.]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Cantor *All*

(Intention) Let us pray to the Lord. **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

INVITATION TO PRAYER *[Please stand.]*

- ✠ Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
✠ **May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

The bishop prays the prayer over the gifts.

✠ **Amen.**

PREFACE DIALOGUE

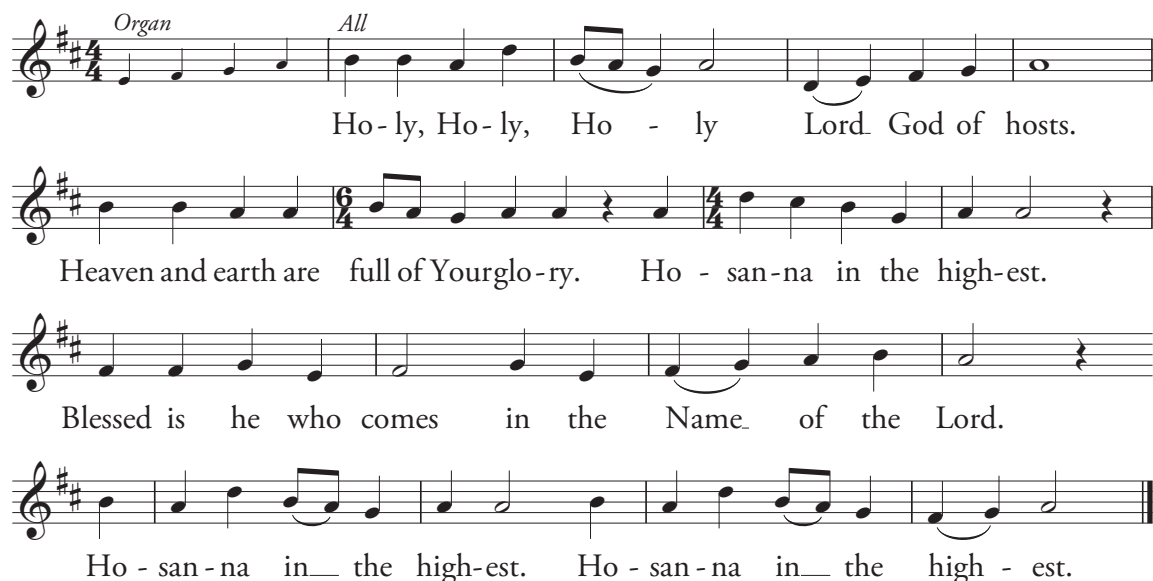


℣. The Lord be with you. ℟. And with your spi - rit.

℣. Lift up your hearts. ℟. We lift them up to the Lord.

℣. Let us give thanks to the Lord our God. ℟. It is right and just.

SANCTUS ET BENEDICTUS



Organ *All*
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heaven and earth are full of Your glo - ry. Ho - san - na in the high - est.

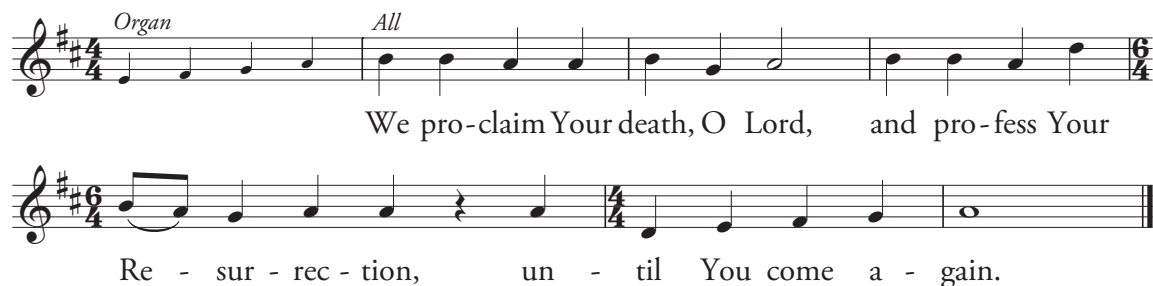
Blessed is he who comes in the Name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

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EUCCHARISTIC PRAYER *[Please kneel.]*

MYSTERY OF FAITH



Organ *All*
We pro - claim Your death, O Lord, and pro - fess Your

Re - sur - rec - tion, un - til You come a - gain.

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AMEN

Organ *All*



A - men, a - men, a - - men.

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THE LORD'S PRAYER *[Please stand.]*

All



℟. Our Fa - ther, Who art in heav - en, hal-lowed be Thy Name;
Thy king-dom come; Thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread; and for-give us our tres-pass-es
as we forgive those who tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil.
The Celebrant prays the embolism. Then, all sing:

℟. For the king-dom, the power and the glo-ry are Yours, now and for ev - er.

Text: English Translation of The Roman Missal 2010 © ICEL. All rights reserved.
Music: Traditional chant, adapt. by Robert Snow, 1964

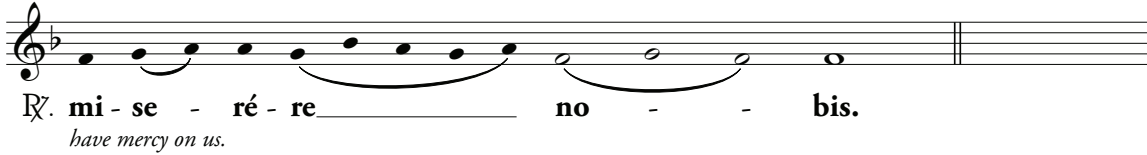
SIGN OF PEACE

- ℣. The peace of the Lord be with you always.
℟. **And with your spirit.**

AGNUS DEI

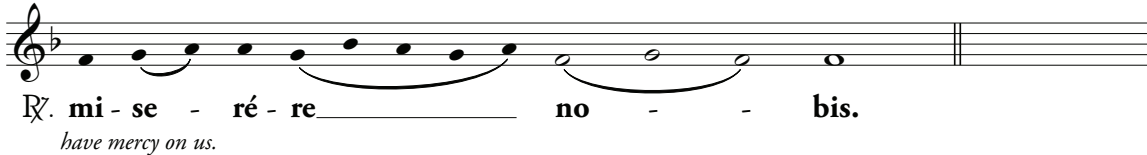
✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



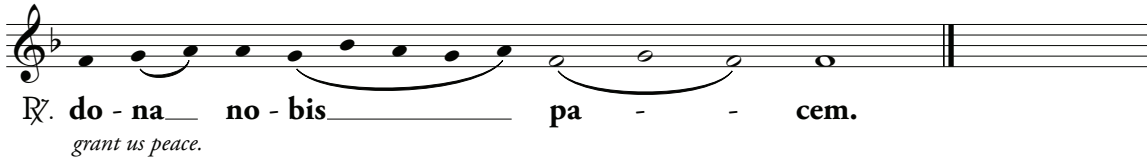
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✠. Agnus Dei, qui tollis peccata mundi:

Lamb of God, you take away the sins of the world:



Text: *Missale Romanum*

Music: Mass VIII "de Angelis," *Gregorian Missal*, Mode VI

INVITATION TO COMMUNION

✠. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

R. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

*The children receiving their First Holy Communion will receive Communion
before the rest of the assembly comes forward.*

COMMUNION ANTIPHON

I am the true vine, and you are the branches; he who abides in Me and I in him, he it is who bears much fruit, alleluia, alleluia.

✠ verses. ¹O shepherd of Israel, hear us, You who lead Joseph like a flock. ²You brought a vine out of Egypt; You drove out the nations and planted it. ³Before it You cleared the ground; it took root and filled the land. ⁴The mountains were covered with its shadow, the cedars of God with its boughs.

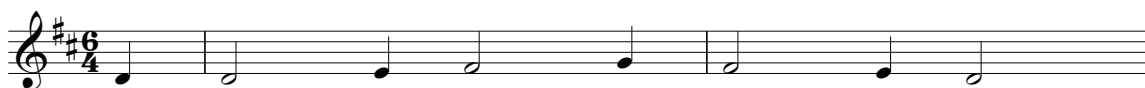
Ego sum vitis vera et vos pálmities, qui manet in me, et ego in eo, hic fert fructum multum, allelúia, allelúia.

✠ verses. ¹*Qui pascis Israel, inténde, qui dedúcis velut ovem Joseph* ²*Vineam de Ægýpto trantulísti, ejecísti gentes et plantásti.* ³*Purgásti locum in conspéctu ejus, plantásti radices ejus, et implévit terram.* ⁴*Opérti sunt montes umbra ejus, et ramis ejus cedri Dei.*

Text: Antiphon, John 15:5; verses Psalm 79:2ab, 9, 10, 11

Music: *Gregorian Missal*, Mode VIII

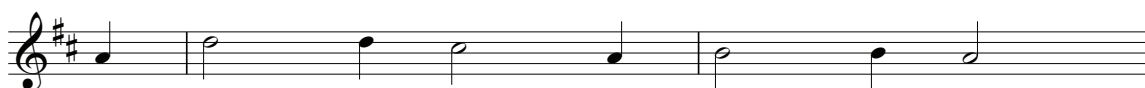
HYMN OF PRAISE



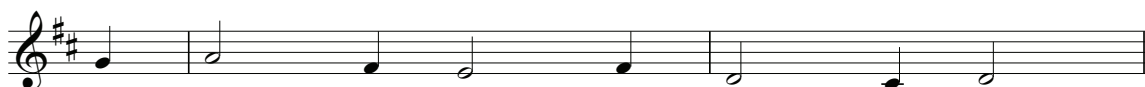
1. That Eas - ter Day with joy was bright,
2. His ris - en flesh with ra - diance glowed;
3. O Je - sus, King of gen - tle - ness,
4. O Lord of all, with us a - bide



1. The sun shone out with fair - er light,
2. His wound - ed hands and feet He showed;
3. Do Thou Thy - self our hearts pos - sess
4. In this our joy - ful Eas - ter - tide;



1. When, to their long - ing eyes re - stored,
2. Those scars their sol - emn wit - ness gave
3. That we may give Thee all our days
4. From ev - ery wea - pon death can wield



1. The a - pos - tles saw their ris - en Lord.
2. That Christ was ris - en from the grave.
3. The tri - bute of our grate - ful praise.
4. Thine own re - deemed for - ev - er shield.

Text: Latin, 5th C.; version *Hymnal 1940, alt.*

Music: PUER NOBIS, LM; melody from Trier MS., 15th C.; adapt. Michael Praetorius, 1571-1621

[After the Hymn of Praise, a time of sacred silence is kept, while all pray quietly.]

PRAYER AFTER COMMUNION *[Please stand.]*

The Celebrant prays the prayer after communion.

R. Amen.

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

℣. The Lord be with you.

℟. **And with your spirit.**

℣. [Blessed be the Name of the Lord.]

℟. **[Now and forever.]**


℣. [Our help is in the Name of the Lord.]

℟. **[Who made heaven and earth.]**

℣. ✠ May almighty God bless you.


℟. **Amen.**

Deacon



I - te, mis-sa est.
Go forth, the Mass is ended.

All



De - o gra ti-as.
Thanks be to God.

REGINA CÆLI

Queen of heaven, rejoice, alleluia:



[Re - gí - na caé - li] * lae - tá - re, al - le - lú - ia:

For He Whom you were made worthy to bear, alleluia:



Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia:

Has risen as He said, alleluia:



Re - sur - ré - xit, si - cut di - xit, al - le - lú - ia:

Pray for us to God, alleluia.



O - ra pro nó - bis Dé - um, al - le - lú - ia.

Text: Latin, 12th C.
Music: REGINA CAELI, Irregular; Mode VI

POSTLUDE

Litanies

Jehan Alain
(1911–1940)

As you exit the Cathedral, please deposit service leaflets for reuse on the table near the entrance.



The Cathedral of the Immaculate Conception

On the corner of Eagle Street and Madison Avenue

In the City and Roman Catholic Diocese of Albany, New York

The Most Reverend Edward B. Scharfenberger, *Bishop of Albany*

The Very Reverend Anthony F. Ligato, *Rector of the Cathedral & Vicar for Vocations*

Deacon James M. Agnew, *Deacon*

Deacon Timothy J. Kosto, Ph.D., *Deacon*

The Cantors and Choirs of the Cathedral

Dr. Timothy J. Reno, D.M.A., *Director of Music and Choirmaster*

Ms. Anna Benninger, *Choir School Administrator*

Mr. Carl Hackert, *Interim Organist*

Ms. Joan Meyer, *Music Administrator*